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☞ Separate paging is given to the Parts in order that they may be filed as distinct compilations.

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PART I.

Notifications by the Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE.

No. 6296—*San.* 3-09-2, *dated* 26*th January* 1910.

It is hereby notified for general information that the place mentioned hereunder will be deemed to be an infected area for the purposes of the Regulations issued with Notifications Nos. 9383—Mis. F. 21-96 and 9384—Mis. F. 21-96, dated the 10th February 1898, under the Epidemic Diseases Regulation :—

Place	*Taluk*	*District*
Belur ...	... Belur ...	... Hassan.

No. 6297—*San.* 19-09-2, *dated* 26*th January* 1910.

Whereas the Government of His Highness the Maharaja of Mysore are satisfied that there is danger of an outbreak of plague in Kyamenahalli village in the Koratagere Sub-Taluk, Tumkur District, if persons from plague-infected areas are permitted to assemble at that place on the occasion of the car festival of Sri Anjaneyaswami :

The Government of His Highness the Maharaja of Mysore, in exercise of the powers vested in them by the Epidemic Diseases Regulation, II of 1897, prohibit the attendance of persons thereat from plague-infected areas from the 15th February to 3rd March 1910, inclusive.

All persons proceeding to the said festival in contravention of this notification will be turned back.

No. 6609—*San.* 3-09-4, *dated 2nd February* 1910.

It is hereby notified for general information that the place mentioned hereunder will be deemed to be an infected area for the purposes of the Regulations issued with Notifications Nos. 9383—Mis. F. 21-96 and 9384—Mis. F. 21-96, dated the 10th February 1898, under the Epidemic Diseases Regulation :—

Place	*Taluk*	*District*
Kattaya	Hassan ...	... Hassan.

No. 6610—*San.* 19-09-5, *dated 2nd February* 1910.

Whereas the Government of His Highness the Maharaja of Mysore are satisfied that there is danger of an outbreak of plague in the undermentioned places in the Bangalore and Kolar Districts, if persons from plague-infected areas are permitted to assemble at those places on the occasion of the jatras, etc., noted against each :—

Name of jatra	Where held	Taluk	Date	
			From	To
1. Jatra and Rathotsava of Sri Champakadamaswami.	Bannerghatta ...	Anekal	25th Mar. 1910	2nd April 1910
2. Jatra and Rathotsava of Sri Maddur-amma.	Huskur	Do	1st April 1910	5th April 1910
3. Car festival and Jatra of Sri Boganandiswaraswami.	Nandi	Chikballapur ...	9th Mar. 1910	23rd Mar. 1910

The Government of His Highness the Maharaja of Mysore, in exercise of the powers vested in them by the Epidemic Diseases Regulation, II of 1897, prohibit the attendance of persons thereat from plague-infected areas on the dates shown against each.

All persons proceeding to the said jatras in contravention of this notification will be turned back.

No. 6879—*San.* 106-07-18, *dated 8th February* 1910.

In rule 1 of the regulations published under the Epidemic Diseases Regulation, No. II of 1897, under Notification No. 9334—Mis. F. 21-96, dated the 10th February 1898, the words "or the Registrar of Births and Deaths of the Division or in his absence the Sub-Registrar" will be added after the words "Sanitary Inspector of the Municipality" occuring in the said rule.

Amended as above, the rule will read as below :—

"Every householder who becomes cognizant of any case of the bubonic plague or of fever with glandular swellings in his house or in any other private dwelling within the Municipal limits of the cities of Bangalore and Mysore, or of the arrival thereat of any person from any area which has been notified by the Government of Mysore or the President of the Municipal Commission to be infected, shall be bound forthwith to give information of the same to the Health Officer or a Sanitary Inspector of the Municipality or the Registrar of Births and Deaths of the division or in his absence the Sub-Registrar. Every householder and every keeper or person in charge of a hotel, chattram or other place of public resort shall also in the same manner forthwith report the arrival at the house, hotel, chattram or other place of any person from any area which has been notified by the Government of Mysore or the Deputy Commissioner to be infected."

No. 6881—*San.* 106-07-19, *dated 8th February* 1910.

Under Section 144 (1) of the Mysore Municipal Regulation, VII of 1906, the Government of His Highness the Maharaja of Mysore are pleased to confer on the City Municipal Councils of Bangalore and Mysore all the powers specified under Sub-Section 2 thereof, *viz* :—

(*a*) Power by orders, which may be either of special or general application, to direct that every medical practitioner, who knows or may have reason to believe that any person whom he has visited in his professional capacity in any dwelling not being a hospital, or that every manager of any factory or educational institution, or every head of a household, who knows or has reason to believe that any person who resides in any dwelling under the management or control of any such manager or head of a household, is suffering from any illness which may reasonably be supposed to be a dangerous disease, shall give information of the same with the least practicable delay to such person as may be designated by the Municipal Council in that behalf ;

(*b*) power to direct or authorise the inspection, without notice or with such notice as to the person directed or authorised to inspect appears reasonable, if any place in which any dangerous disease is reported or suspected to exist, and the taking of measures to prevent the spread of the disease beyond such place ;

(c) power to prohibit the removal of water for the purpose of drinking from any well, tank or other place, which may appear to the Municipal Council, on the advice of the Medical Officer, likely to engender or cause the spread of any disease;

(d) power to direct or cause the removal, on a certificate signed by any duly qualified medical practitioner authorised by the Municipal Council in this behalf, of any person who is without proper lodging or accommodation, or who is lodged in a room or set of apartments occupied by more than one family, and who is suffering from a dangerous disease, to any hospital or place at which persons suffering from the said disease are received for medical treatment;

(e) power to require by written notice the owner or occupier of any building, or part of a building, or a person owning or in charge of any article therein, to cleanse or disinfect such building or part thereof or article, either at his own expense, or in case of poverty, or for other cause which the Municipal Council in the circumstances of the case consider reasonable, at the expense of the Municipal Council;

(f) power to provide the means and to prescribe places for disinfecting or washing bedding or other articles which have been exposed to infection from any dangerous disease, and to direct the destruction thereof;

(g) power

(i) to provide and maintain suitable conveyances for the free carriage of persons suffering from any dangerous disease and,

(ii) when such provision is made, to prohibit the conveyance of such persons in all or any public conveyances, and

(iii) to direct that any conveyances that may at any time be used for conveying any such person shall be immediately disinfected;

(h) power to prohibit:—

(i) any person suffering from any dangerous disease from wilfully exposing himself, without proper precautions against spreading the said disease, in any street or in any school or factory, or in any inn, dharmasala, theatre, market or other place of public resort: or

(ii) any person in charge of any person so suffering from so exposing such sufferer;

(i) power to prohibit any person from removing to another place, or transferring to another person, except for the purpose of disinfection, any article which the person prohibited knows, or has reason to believe, has been exposed to infection of any kind whatsoever from any dangerous disease;

(j) power to prohibit the letting of or the providing of accommodation in any hotel, inn, dharmasala, chattram or musafirkhana in which a person has, or in which there is reason to believe that a person has, been suffering from a dangerous disease, unless and until the person desiring so to let or provide accommodation shall have had the building, or part thereof, and any article therein likely to retain infection, disinfected to the satisfaction of the Municipal Council or of such officer as the Municipal Council appoint in this behalf;

(k) power, with the previous permission in each case of a Magistrate exercising not less than second class powers, to destroy any insanitary huts or sheds in which there is reason to believe that persons have been suffering from dangerous disease.

No. 6892—*San.* 19-09-10, *dated 9th February* 1910.

Whereas the Government of His Highness the Maharaja of Mysore are satisfied that there is danger of an outbreak of plague in the undermentioned places, if persons from plague-infected areas are permitted to assemble at those places on the occasion of the jatras, etc., noted against each:—

Name of jatra	Where held	Taluk	District	Date	
				From	To
1. Sri Ranganathaswami jatra	Tirumale	Magadi	Bangalore	21st Apl. 1910	28th Apl. 1910.
2. Sri Narasimhaswami jatra...	Sugganahalli	Do	Do	25th Mar. 1910	30th Mar. 1910
3. Sri Narasimhaswami car festival and jatra.	Sibi	Sira	Tumkur	24th Feb. 1910	20th Mar. 1910
4. Sri Gunda Brahmeswara jatra.	Patnaikanhalli	Do	Do	14th Feb. 1910	21st Feb. 1910
5. Sri Srikanteswaraswami jatra	Nanjangud	Nanjangud	Mysore	20th Mar. 1910	31st Mar. 1910
6. Sri Hemadrammana jatra	Bannur	T.-Narsipur	Do	21st Feb. 1910	2nd Mar. 1910

The Government of His Highness the Maharaja of Mysore, in exercise of the powers vested in them by the Epidemic Diseases Regulation, II of 1897, prohibit the attendance of persons thereat from plague-infected areas on the dates shown against each.

All persons proceeding to the said jatras in contravention of this notification will be turned back.

No. 6907—*San.* 14-09-70, *dated 9th February* 1910.

It is hereby notified for general information that the attendance of persons from infected areas at the fairs and festivals noted below, has been prohibited by the Madras Government:—

Name of jatra	Place	Taluk	District	Date		Reference
				From	To	
1. Aswarthana festival.	Chinnapappur	Tadpatri ...	Anantapur ...	22nd Feb. 1910	6th Mar. 1910.	Endorsement No. 94 P., dated 28th January 1910, from the First Assistant to the Hon'ble the Resident in Mysore.
2. Basaveswara-swami car festival	Kottur	Kudligi ...	Bellary ...	27th Feb. 1910	11th Mar. 1910	Endorsement No. 96 P., dated 28th January 1910, from the First Assistant to the Hon'ble the Resident in Mysore.
3. Bharata Hunvi jatra.	Ujjini ...	Do	Do ...	20th Feb. 1910	27th Feb. 1910	
4. Vakurkavu or fish pagoda festival and fair.	Mannantoddy and adjoining villages.	Wynaad ...	Malabar ...	10th Mar. 1910	29th Mar. 1910	Endorsement No. 106 P., dated 2nd February 1910, from the First Assistant to the Hon'ble the Resident in Mysore.
5. Panguni Uttiram festival and cattle fair.	Mailam and adjoining villages.	Tindivanam ...	South Arcot	12th Mar. 1910	28th Mar. 1910	Endorsement No. 160 P., dated 2nd February 1910, from the First Assistant to the Hon'ble the Resident in Mysore.
*6. Angalamman festival and cattle fair.	Mel Malayanur.	Do ...	Do ...	3rd Mar. 1910	25th Mar. 1910	Endorsement No. 112., P., dated 2nd February 1910, from the First Assistant to the Hon'ble the Resident in Mysore.

* The holding of the cattle fair is also prohibited.

No. 6908—*San.* 14-09-71, *dated 9th February* 1910.

The following notifications of the Madras Government received with Endorsement Nos. 92 P. and 108 P., dated the 28th January 1910 and 2nd February 1910, from the First Assistant to the Hon'ble the Resident in Mysore, are republished for general information:—

"No. 21 P.—Whereas the Governor in Council is satisfied that there is danger of an outbreak of plague at Conjeeveram in the Conjeeveram Taluk of the Chingleput District, if persons from the infected portions of the Coimbatore District and other parts declared to be infected with plague are permitted to visit that place on the occasion of the ensuing Sri Ekambaranathaswami's Brahmotsavam festival:

In exercise of the powers delegated to him under the Epidemic Diseases Act, 1897, the Governor in Council prohibits the attendance at the said festival, from the 9th to the 28th March 1910, inclusive, of persons from the said parts, and further directs that between the said dates no tickets to travel by railway shall be sold at the stations of Gudupalli, Kuppam, Mulanur and Patchur on the Madras and Southern Mahratta Railway and the stations of Sulur, Singanallur, Podanur, Coimbatore, Tudiyalur and Mattupalaiyam on the South Indian Railway for the stations of Arkonam, Pallur, Conjeeveram, Nathapettai, Wallajabad, Villiyampakkam, Attur and Chingleput on the South Indian Railway and Arkonam on the Madras and Southern Mahratta Railway to any person intending or believed to be intending to be present at the said festival.

All persons proceeding to the said festival in contravention of this notification will be turned back."

"Whereas the Governor in Council is satisfied that there is danger of an outbreak of plague at Palni in the Madura District, if persons from the plague-infected taluks of the Coimbatore, Malabar, Nilgiri and South Canara Districts, the Mysore State and other parts declared to be infected with plague are permitted to visit that place on the occasion of the ensuing Panguni Uttiram festival:

In exercise of the powers delegated to him under the Epidemic Diseases Act, 1897, the Governor in Council prohibits the attendance at the said festival, from the 30th March to the 2nd April 1910, inclusive, of persons from the said parts, and further directs that between the said dates no tickets to travel by railway shall be sold at the stations of Gudupalli, Kuppam, Mulanur and Patchur on the Madras and Southern Mahratta Railway and the stations of Sulur, Singanallur, Podanur, Coimbatore, Tudiyalur, Mettupaliyam, Mangalore, Palghat, Olavakkot and Parli on the South Indian Railway and Fern Hill and Ootacamund on the Nilgiri Railway for the stations of Vaiyampatti, Ayyalur, Kalpatti chattram, Dindigul, Vadamadurai and Tamaraipadi on the South Indian Railway to any person intending or believed to be intending to be present at the said festival.

All persons proceeding to the said festival in contravention of this notification will be turned back."

No. G. 3893—G. M. 196-09-2, dated 31st January 1910.

The following Notification of the Government of India, Home Department, Ecclesiastical No. 465, dated the 6th November 1909, containing revised and consolidated Rules for the care and use of Government Cemeteries, etc., is published for general information and for the guidance of the Officers concerned.

No. 465.

GOVERNMENT OF INDIA.

HOME DEPARTMENT.

ECCLESIASTICAL.

Simla, the 6th November 1909.

NOTIFICATION.

THE rules providing (I) for the care and use of Government cemeteries throughout India, except those in the presidency town of the diocese of Calcutta and the presidency town of the diocese of Bombay; (II) for the levy and expenditure of fees on graves and monuments in cemeteries and churches throughout India; (III) for the levy of other ecclesiastical fees throughout India; (IV) for the erection, repair and endowment of monuments in Government cemeteries throughout India, except in the Madras Presidency and in the town and suburbs of Calcutta; and (V) for the regulation of grants for the building of churches; the supply of church furniture; and for the payment of compensation for accommodation provided for soldiers in churches neither belonging to, nor rented by Government, have been revised and consolidated and are published for general information and guidance:—

PART I.

Rules for the care and use of Government cemeteries throughout India, except those in the presidency town of the diocese of Calcutta and the presidency town of the diocese of Bombay.

CHARGE OF THE CEMETERY.

RULE 1.—(1) The resident chaplain of a station has charge of the general cemetery, and frames an estimate of the expenditure connected therewith in accordance with the directions contained in paragraph 1 of the Home Department* Resolution Nos. 6—370-382, dated 9th November 1876.

*Appendix A.

(2) The term "resident chaplain" includes a clergyman of the Additional Clergy Society so far as concerns the stations to which he stands appointed, or other clergyman of the Church of England placed in charge by the Bishop.

(3) Where there are lay trustees or a church committee they will have the same powers and responsibilities in regard to the cemetery as in regard to the church. At stations where there are no trustees or committee, if there is no resident chaplain or during the temporary absence of the chaplain, the charge of the cemetery belongs to the chief magistrate on the spot, or the senior military officer if the cemetery is attached to a military cantonment.

(4) At out-stations where there is a church committee the charge of the cemetery will belong to the senior member of the committee, provided that, if the station does not contain a church which is the property of the Government, the appointment of the senior member of the committee to hold charge of the cemetery